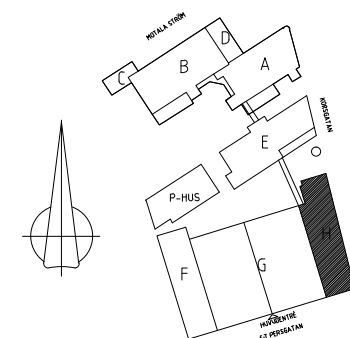
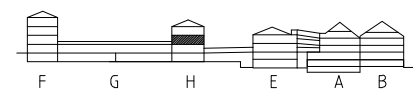
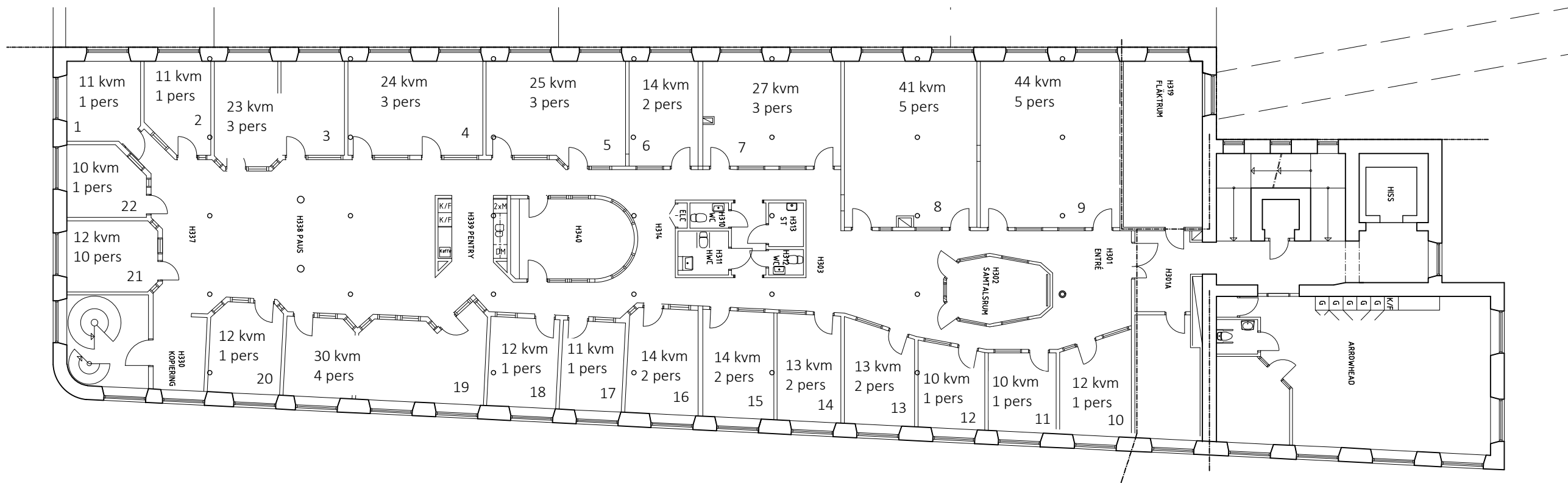


2016-08-10

|                                                      |                 |                 |            |             |
|------------------------------------------------------|-----------------|-----------------|------------|-------------|
| BET                                                  | ANT             | ÄNDRINGEN AVSER | DATUM      | SGN         |
| PRELIMINÄRHANDLING                                   |                 |                 |            |             |
| PRONOVA                                              |                 |                 |            |             |
| NORRKÖPING SCIENCE PARK                              |                 |                 |            |             |
| KLÖVERN                                              |                 |                 |            |             |
| AG arkitekter                                        |                 |                 |            |             |
| STOCKHOLM NORRKÖPING                                 |                 |                 |            |             |
| Drottninggatan 55 602 32 Norrköping Tel 011-10 24 60 |                 |                 |            |             |
| Fax 011-28 72 00 info.norrkoping@agarkitekter.se     |                 |                 |            |             |
| UPPDRAG NR                                           | RITAD/KONSTR AV |                 |            | HANDLÄGGARE |
|                                                      | TB              |                 |            |             |
| DATUM                                                | ANSVARIG        |                 |            |             |
| GRYT 21, NORRKÖPING                                  |                 |                 |            |             |
| HUS H                                                |                 |                 |            |             |
| PLAN 3                                               |                 |                 |            |             |
| SKALA                                                | 1:100           | NUMMER          | A-40.1-H31 |             |
| (A1)                                                 | 1:200           |                 |            |             |
| (A3)                                                 |                 |                 |            |             |

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LAGER: SB11